

NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

FILE
JAN 4 2005
CERKHEN
DEAN HELLER
SECRETARY OF STATE

NAME Dan Cassinelli LENGTH OF RESIDENCE IN NEVADA 49
MAILING ADDRESS P.O. Box 29 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO
CITY, STATE, ZIP Paradise Valley NV. 89426 VOTE 39
TELEPHONE 775-578-3574 NRS 231.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.556(1)(a) 281.561(1)(b)	CANDIDATE (no later than the 107 day after the last day to qualify as a candidate) NRS 281.551(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer within 30 days NRS 281.559(1)(a)
<u>Humboldt County Commission</u>	<u>\$23,000</u>	<u>1-8-02</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>\$</u>	<u></u>	<u></u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>\$</u>	<u></u>	<u></u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(c)]:

	Self	Household Member
<u>Mill Ranch - Cassinelli and Sons</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>US Post Office</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>Great Basin Bank of Nevada</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>

[NRS 281.571, Subsection 1(f)]:

Mill Ranch - Cassinelli and Sons

state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Paradise Valley - Humboldt County NV

[NRS 281.571, Subsection 1(e)]:

Value of Gift

NA

Date: 12-30-04

Dan Cassinell